# AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT JULY 17, 2007, 8:30 A.M. AT THE DISTRICT'S ADMINISTRATIVE OFFICE 22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

#### AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

## **PUBLIC COMMENT**

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

## NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

> IF ANYONE WISHES TO SPEAK WITH THE BOARD ABOUT ANY CONSENT CALENDAR MATTER(S), PLEASE STATE YOUR NAME, ADDRESS, AND APPROPRIATE ITEM NUMBER(S).

# **AFFIDAVIT OF POSTING**

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to July 13, 2007.

Allison Harnden, Office Manager

## AGENDA FOR REGULAR MEETING July 17, 2007

		Page No.
1.	Roll Call and Call to Order.	
2.	Presentations and Acknowledgments.	
3.	Public Comment.	
BOA	RD ITEMS:	
4.	Minutes of the June 19, 2007 Regular Meeting. RECOMMENDATION: Approve Minutes as written.	1-5
5.	<b>Payment Authorization Report.</b> <b>RECOMMENDATION:</b> Approve Report and authorize payment of the June 2007 invoices.	6-9
6.	Revenue & Expenditure Reports. (Unaudited). a. Revenue & Expenditure Report. RECOMMENDATION: Note and file.	10-19
	b. Bad Debt Write-Off – None.	(-)
7.	<b>Biennial Review of District Conflict of Interest Code Reviewing</b> <b>Designation of Employees Require to File Annual Disclosure Statements</b> <b>RECOMMENDATION:</b> Re-affirm approval of existing Conflict of Interes Policy.	
8.	<ul> <li>Fees and Charges to be collected on the General Tax Roll.</li> <li>RECOMMENDATION:</li> <li>1. Open the public hearing and accept testimony or protest.</li> </ul>	
	2. Close the public hearing.	
	3. Adopt Resolution No. R-07-06 Adopting the Report Regarding	45-47

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		Water and Sewer Service Charges for FY 2007/2008 to be collected on the tax roll.	
	4.	Adopt Resolution No. R-07-07 Adopting Current Rate Schedule for Fiscal Year 2007/2008.	48-50
	5.	Adopt Resolution No. R-07-08 Levying a Charge for the Payment of Maintenance and Operation Expenses for Sewer Treatment Plant Serving Sewer Improvement District No. 1 for FY 2007/2008.	51-53
	6.	Adopt Resolution No. R-07-09 Levying a Charge for the Payment of Maintenance and Operation Expenses for Sewer Treatment Plant Serving Sewer Improvement District No. 2 of FY 2007/2008.	54-56
	7.	Adopt Resolution No. R-07-10 Authorizing the Levy of Special Taxes for CFD No. 1, Sycamore Creek, for Fiscal Year 2007/2008.	57-64
	8.	Adopt Resolution No. R-07-11 Authorizing the Levy of Special Taxes for CFD No. 2, Montecito Ranch, for Fiscal Year 2007/2008.	65-70
	9.	Adopt Resolution No. R-07-12 Authorizing the Levy of Special Taxes for CFD No. 3, The Retreat, for Fiscal Year 2007/2008.	71-76
9.	Syca a.	amore Creek CFD #1 (Steve Stout). Project Update.	(-)
	b.	1526 houses to be built. 968 houses occupied to date. 63% complete	
10.		pire Capital "The Retreat" CFD #3 (Lee Dotson). Project Update.	(-)
	b.	527 houses to be built. 431 houses occupied to date. 82% complete	
11.	<b>KB</b> a.	Home "Painted Hills" Project (Doug Fairbanks, Superintendent). Project Update.	(-)
	b.	204 houses to be built. 201 houses occupied to date. 99% complete	

12.	<ul><li>KB Home "Canyon Oaks" (Painted Hills No. 2)</li><li>a. Project Update.</li><li>b. 30 houses to be built. 8 houses occupied to date. 27% complete</li></ul>	(-)
13.	<ul> <li>Shea Homes "Trilogy" Project (Brett Hughes).</li> <li>a. Project Update.</li> <li>b. 1266 houses to be built. 1217 houses occupied to date. 96% complete</li> </ul>	(-)
14.	<ul> <li>Ranpac "Toscana" Project (Sam Yoo).</li> <li>a. Project Update.</li> <li>b. 1443 estimated houses to be built.</li> </ul>	(-)
15.	<b>Ridge Properties "Wild Rose Business Park" Project (Jeff Cornett).</b> a. Project Update.	(-)
16.	Mission Clay "Serano Specific Plan" Project (Blair Dahl). a. Project Update.	(-)
17.	Water Utilization Reports. RECOMMENDATION: Note and file.	77-88
18.	<ul> <li>Committee Reports.</li> <li>a. Finance (Director Garrett).</li> <li>b. Engineering (Director Rodriguez).</li> <li>c. Public Relations (Director Deleo).</li> </ul>	(-) (-) (-)
19.	General Manager's Report. a. General Manager's Report.	89-106

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b. Operations Report.

# 20. District Engineer's Report.

a. Status of Projects.

#### 21. District Counsel's Report.

#### 22. Seminars/Workshops.

a. District Attorney for Riverside County training on the Brown Act, date **110-111** and time to be announced.

#### 23. Consideration of Correspondence.

An informational package containing copies of all pertinent correspondence for the Month of June will be distributed to each Director along with the Agenda.

#### 24. Adjournment.